

PROPOSAL TO HOST GA STATE USBC PEPSI YOUTH CHAMPIONSHIP TOURNAMENT

YEAR

We ask that you consider our association as host for the Georgia State USBC PEPSI Youth Championship Tournament.

HOST ASSOCIATION: _____

Association President: _____

(Address) _____

City _____ State _____ Zip _____

Home Phone _____ Cell _____

Email _____

PEPSI REQUIREMENTS:

- Centers used for the regional and state level of the Pepsi USBC Youth Championships shall be a Bowling Proprietor Association of America (BPAA) member center in good standing and a participant in the BPAA-Pepsi program.
- Lanes must be USBC certified for the current bowling season and proof of certification must be supplied to GS Youth Association.
- The center must have certified USBC youth programs for the previous and current bowling season.
- The Tournament is conducted during 2 separate Weekends in April.
Two Centers may be required with a minimum of 24 lanes in each center, totaling of 48 lanes. (56 lanes are preferred). It may be necessary to have 4 squads each day.

At the fall Board of Directors meeting, the proposed host association will:

- Provide written agreement from center managers that they will host the tournament during 2 separate weekends in April. Tournament Date(s) are flexible.
- Provide written agreement from Hotel manager.
- We acknowledge that a Georgia State Youth Pepsi Contract Agreement will be required if Association is selected to Host the Tournament.

We understand the policies governing this tournament and our Board of Directors is in agreement to Host, promote, and provide volunteers to work the Tournament.

Association President – Signature _____ Date _____

Association Manager – Signature _____ Date _____

Proposal must be signed by Local President and Association Manager. Request from individuals will not be considered. State has the right to reject any proposal that it deems unacceptable. Deadline for submitting proposal is July 1st. Mail proposal to:

PEPSI Tournament Proposal * 7435 Mockingbird Trail * Riverdale, Ga. 30274

Center Commitment – Average Group_____

Center: _____ No. of Lanes _____

Address _____

City _____ State _____ Zip _____

Center's Telephone Number: _____

Name of Manager: _____

Home Phone _____ Cell _____

Email _____

I, the Manager/Owner of the Bowling Center, do hereby agree to Host the State Youth PEPSI Tournament for 2 weekends during the month of April. I understand that a minimum of 3 squads and possibly 4 squads will be required based on how many lanes are in the bowling center. I, also commit to a gross lineage fee of \$_____ which includes sale tax for each competition game bowled.

SIGNATURE OF MANAGER _____ Date _____

Center Commitment – Average Group_____

Center: _____ No. of Lanes _____

Address: _____

City _____ State _____ Zip _____

Center's Telephone Number: _____

Name of Manager: _____

Home Phone _____ Cell _____

Email _____

I, the Manager/Owner of the Bowling Center, do hereby agree to Host the State Youth PEPSI Tournament for 2 weekends during the month of April. I understand that a minimum of 3 squads and possibly 4 squads will be required based on how many lanes are in the bowling center. I, also commit to a gross lineage fee of \$_____ which includes sale tax for each competition game bowled.

SIGNATURE OF MANAGER _____ Date _____

Host Hotel Commitment

Name of Host Hotel: _____

Address _____

City _____ State _____ Zip _____

Hotel's Telephone Number: _____

Hotel's Fax Number: _____

Hotel's Email Address: _____

Name of Manager: _____

Home Phone _____ Cell _____

Email _____

I, the Manager of the Hotel Property, do hereby agree to guarantee the Georgia State Youth Association a block of _____ rooms for _____ weekends at the rate of \$_____ per night for up to four (4) people per room. This would be for 2 separate Weekends in April. Dates: April _____ and April _____. I acknowledge that Individuals are responsible for booking their own room(s) and hereby agree that the Local or State Youth Association shall not be liable for any unused rooms which are not booked.

SIGNATURE OF MANAGER _____ Date _____

Addition information may be provided in the space below:
